IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 116225

Date: June 30, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

 \boxtimes

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

LAYOUT SYSTEM, LAYOUT PROGRAM, AND LAYOUT METHOD For (Title):

Hirotaka OHASHI; Takashi NITTA By (Inventors):

\boxtimes	Formal drawings (Figs. 1-20; 15 sheets) are attached. Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to SEIKO EPSON CORPORATION.
	The executed Assignment is filed herewith.
\boxtimes	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
\square	Priority of foreign application No. 2002-200418 filed July 9, 2002 in JAPAN is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
_	the invention disclosed in this application has not been and will not be the subject of an application filed in another
	country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	28 - 20	= 8		
INDEP CLAIMS	12 - 3	= 9		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				
* If the difference is less than zero, enter "0".				

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\$ **TOTAL**

SMALL ENTITY

FEE

\$ 375

\$

\$

\$

OR

<u>OR</u>

<u>OR</u>

OR

<u>OR</u>

OR

RATE

OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 750
x 18	\$ 144
x 84	\$ 756
+ 280	\$
TOTAL	\$ 1650

Ø Check No. 143706 in the amount of \$1650 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff Registration No. 27,075

Eric D. Morehouse Registration No. 38,565

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